

## 2015-2016 House of Representatives Changes - 12/30/16

### Deaths, Resignations and Appointments

**Rep. Brian Brown** resigned 10/6/15.  
**Rep. Rick Catlin** resigned 8/15/16.  
**Rep. Rick Glazier** resigned 8/28/15.  
**Rep. Holly Grange** appointed 8/29/16.  
**Rep. Mike Hager** resigned 8/16/16.  
**Rep. Kyle Hall** appointed 11/23/2015.  
**Rep. Bryan R. Holloway** resigned 10/23/15.  
**Rep. Charles Jeter** resigned 7/25/16.  
**Rep. Ralph C. Johnson** deceased 3/15/16.  
**Rep. Philip A. Lehman** appointed 11/10/16.  
**Rep. Paul Luebke** deceased 10/29/16.  
**Rep. Justin Moore** appointed 8/23/16.  
**Rep. Gregory F. Murphy, MD** appointed 10/19/15.  
**Rep. William O. Richardson** appointed 9/1/15.  
**Rep. George S. Robinson** resigned 12/30/16.  
**Rep. David Rogers** appointed 8/19/16.  
**Rep. Jacqueline Michelle Schaffer** resigned 4/22/16.  
**Rep. Christopher Sgro** appointed 4/13/16.  
**Rep. Scott Stone** appointed 5/12/16.

### Address and Phone Changes

**Rep. John R. Bell, IV** has a new preferred address and phone number 300 N. Salisbury St., Rm. 301F, Raleigh, NC 27603-5925 phone: 919-715-3017. 8/22/16  
Legislative office is in room 301F LOB. 8/31/16  
**Rep. Rob Bryan** has moved into Room 419A of the Legislative Office Building.  
**Rep. Rob Bryan** has a new preferred address 1100 South Tryon St., Suite 100, Charlotte, NC 28203  
**Rep. Debra Conrad** has a new preferred phone number 336-978-0169. 7/28/15  
**Rep. Jimmy Dixon** Legislative office is in room 2226 LB. 8/31/16  
**Rep. Nelson Dollar** has a new preferred phone number 919-715-0795. 12/16/16  
**Rep. John A. Fraley** has a new preferred phone number 917-854-9793. 6/3/16  
**Rep. Holly Grange** preferred address is 8209A Market St. #294, Wilmington, NC 28411; Legislative office is in room 638 LOB office phone 919-733-5830.  
**Rep. Kyle Hall** preferred address is 633 W. Dalton Rd., King, NC 27021 phone: 336-480-8661; Legislative office is in room 536 LOB office phone 919-733-5609.  
**Rep. D. Craig Horn** has moved into Room 305 of the Legislative Office Building.  
**Rep. Bert Jones** has a new preferred phone number 919-733-5779. 2/3/16  
**Rep. Philip A. Lehman** preferred address is 1409 Alabama Ave., Durham, NC 27705 phone: 919-286-5706; Legislative office is in room 513 LOB office phone 919-733-7663.  
**Rep. Allen McNeill** has a new preferred phone number 336-302-0263. 5/2/16  
**Rep. Justin Moore** preferred address is 9118 Park Grove St., Huntersville, NC 28078 phone: 704-948-9344. 8/24/16  
Legislative office is in room 1420 LB office phone 919-733-5654.  
**Rep. Gregory F. Murphy, MD** preferred address is 502 Queen Annes Rd., Greenville, NC 27858 phone: 252-321-2282; Legislative office is in room 604 LOB office phone 919-733-5757.  
**Rep. William O. Richardson** preferred address is 3694 Glenbarry Pl., Fayetteville, NC 28314 phone: 910-867-0371; Legislative office is in room 1021 LB office phone 919-733-5601.  
**Rep. David Rogers** preferred address is P. O. Box 469, Rutherfordton, NC 28139 phone: 919-733-5749. 8/24/16  
Legislative office is in room 419B LOB office phone 919-733-5749. 8/31/16  
**Rep. Chris Sgro** preferred address is 16 West Jones St., Rm. 1317, Raleigh, NC 27601 phone: 919-733-5902. 4/14/16

### Committee Changes

**Rep. Gale Adcock** appointed to the Committee on Health. 4/15/15  
**Rep. Nathan Baskerville** removed from Judiciary III, Vice Chair; appointed to Judiciary IV, Vice Chair. 4/26/16  
**Rep. John R. Bradford, III** appointed to Education - K-12. 5/23/16  
**Rep. Josh Dobson** appointed to Aging. 2/18/16  
**Rep. John A. Fraley** appointed as Chair on Education - Universities. 2/18/16  
**Rep. Rosa U. Gill** removed from Elections and appointed to Education - K-12. 4/28/16  
**Rep. Ken Goodman** appointed as Chair on Ethics. 2/18/16  
**Rep. Kyle Hall** appointed to Appropriations; Appropriations, Education; Appropriations, Information Technology; Commerce and Job Development, Vice Chair; Insurance; Public Utilities 2/18/16;  
Removed from Appropriations, Education; appointed to Appropriations, Agriculture and Natural and Economic Resources. 4/27/16  
**Rep. Howard J. Hunter, III** appointed to Education - K-12. 5/17/16  
**Rep. Jonathan C. Jordan** appointed as Chair on Education - Universities. 2/18/16  
**Rep. Donny Lambeth** appointed to Pensions and Retirement. 2/18/16

### **Committee Changes Continued**

**Rep. Gregory F. Murphy, MD** appointed to Appropriations; Appropriations, Health and Human Services; Education - Universities; Health; Transportation; University Board of Governors Nominating. 2/18/16

**Rep. Gary Pendleton** appointed as Chair on Health. 5/4/16

**Rep. William O. Richardson** has been appointed to the following committees: Appropriations; Appropriations, Education; Education K-12; Insurance; Judiciary II. 9/3/15

Removed from Education - K-12 and appointed to Elections. 4/28/16

**Rep. George S. Robinson** appointed as Chair of Commerce and Job Development. 8/26/15

**Rep. Jason Saine** appointed to Education - K-12. 5/17/16

**Rep. Christopher Sgro** appointed to Appropriations; Appropriations, Justice and Public Safety; Children, Youth, and Families; Commerce and Job Development; Education - K - 12; Homeland Security, Military and Veterans Affairs; and Judiciary III. 4/26/16

**Rep. Bob Steinburg** appointed to Education - Community Colleges. 2/18/16

**Rep. Sarah Stevens** appointed to Rules, Calendar, and Operations of the House. 6/14/16

**Rep. Scott Stone** appointed to Appropriations; Appropriations, Education; Banking; Homeland Security, Military and Veterans Affairs; Public Utilities; and Transportation. 5/16/16 appointed to Education - K-12. 5/17/16

### **Leadership Changes**

Majority Leader: John R. Bell, IV

Majority Whip: Dean Arp

Deputy Majority Whip: Pat McElraft