

**GENERAL ASSEMBLY OF NORTH CAROLINA  
SESSION 2013**

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**BILL DRAFT 2013-TMz-9 [v.17] (03/17)**

**(THIS IS A DRAFT AND IS NOT READY FOR INTRODUCTION)**

**4/16/2014 5:46:01 PM**

Short Title: Authorize DHHS/Cooperative Extension Contract.

(Public)

Sponsors: (Primary Sponsor).

Referred to:

A BILL TO BE ENTITLED  
AN ACT TO AUTHORIZE THE DEPARTMENT OF HEALTH AND HUMAN SERVICES  
TO ENTER A CONTRACT TO IMPLEMENT SNAP-ED WITH NORTH CAROLINA  
COOPERATIVE EXTENSION AND TO REQUIRE REPORTING TO THE HOUSE OF  
REPRESENTATIVES AGRICULTURE COMMITTEE.

The General Assembly of North Carolina enacts:

**SECTION 1.(a)** Notwithstanding any other provision of law and if approved by the United States Department of Agriculture, the Department of Health and Human Services shall enter a contract or contracts for the purpose of implementing the Supplemental Nutrition Assistance Program Education (SNAP-Ed). The entity with which the Department seeks approval to contract shall be, in order of priority as provided in this subsection, the following:

- (1) A sole source, multiyear contract with the North Carolina Cooperative Extension, a program operated jointly by North Carolina Cooperative Extension Service of North Carolina State University and North Carolina Cooperative Extension Program of North Carolina Agricultural and Technical State University, for a maximum term of three years.
- (2) A sole source, multiyear contract with North Carolina State University, in consultation with North Carolina Agricultural and Technical State University, for a maximum term of three years.
- (3) Contracts with one or more entities approved by the United States Department of Agriculture.

**SECTION 1.(b)** This section does not limit the authority of the entities listed in this section from subcontracting with other entities.

**SECTION 1.(c)** Any entity entering a sole source contract with the Department pursuant to subsection (a) of this section shall file a report no later than July 1, 2015, with the House of Representatives Agriculture Committee. The report shall include, at a minimum, the following:

- (1) Summary of the terms of the contract between the Department and the entity implementing SNAP-Ed.
- (2) Summary of the terms of contracts between the entity and subcontractors implementing SNAP-Ed.
- (3) Summary of the proceedings and list of members of the advisory committee formed to centralize the activities of nutrition education experts and to provide input in the SNAP-Ed plan.



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- 1                   (4)     Explanation of efforts to expand outreach in the SNAP-Education program through  
2                   the use of new and innovative nutrition education strategies and expand  
3                   coverage to more counties.

4                   **SECTION 2.** This act is effective when it becomes law.