

Roy Cooper, Governor

Erik A. Hooks, Secretary

## **MEMORANDUM**

To:

Chairs of Joint Legislative Oversight Committee on Justice and Public Safety

From:

Erik A. Hooks, Secretary, DPS

Glenn M. McNeill, Jr., Commander, State Highway Patrol

Glen Allen, Chief, State Capitol Police

Subject:

State Capitol Police Annual Position Report

Date:

September 1, 2017

Pursuant of Section 16B.4(b). of Session Law 2015-241, Annual Report Required. — No later than September 1 of each fiscal year, the State Capitol Police shall report to the Joint Legislative Oversight Committee on Justice and Public Safety the following information for the fiscal year in which the report is due:

- (1) A list of all positions in the State Capitol Police. For each position listed, the report shall include at least the following information:
  - a. The position type.
  - b. The agency to which the position is assigned.
  - c. The source of funding for the position.
- (2) In addition to the information required by subdivision (1) of this section, for each receipt-supported position listed, the report shall include the amount of the contract and any other terms of the contract.

Attached is the required information.



An Equal Opportunity Employer

## **Contract Totals**

|                                                                                                          | Totals Actual<br>Contract      | Number<br>of<br>Positions<br>Assigned<br>to Each<br>Contract | Public Safety<br>Officer | Public Safety<br>Supervisor | Security Guard | Agency                     | Building<br>Address                                   |                                                         |
|----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|--------------------------|-----------------------------|----------------|----------------------------|-------------------------------------------------------|---------------------------------------------------------|
|                                                                                                          |                                | Average<br>Salary                                            | \$<br>37,168.58          | \$ 48,675.78                | \$ 27,560.80   | State Fiscal 2016-<br>2017 |                                                       |                                                         |
|                                                                                                          |                                | Average<br>Hourly<br>Rate                                    | \$ 17.87                 | \$ 23.40                    | \$ 13.25       |                            |                                                       |                                                         |
| Administrative Office Of the Courts - Court of Appeals & Supreme Court (Ruffin and Justice Buildings)    | \$ 112,325.78                  | 2                                                            | 2                        | 0                           | 0              |                            | CA -1 West<br>Morgan St.,<br>SC- 2 East<br>Morgan St. |                                                         |
| *Administrative<br>Office Of the Courts<br>- Judicial Center                                             | \$ 52,002.59                   | 1                                                            | 1                        | 0                           | 0              |                            | 901<br>Corporate<br>Center Dr                         | **position<br>went from<br>SG to PSO<br>eff.<br>10/1/17 |
| DHHS-Dix Campus                                                                                          | \$ 187,358.87                  | 3                                                            | 3                        | 0                           | 0              |                            | 820 South<br>Boylan Drive                             |                                                         |
| DHHS-Public Health<br>Medical Examiner                                                                   | \$ 395,966.00                  | 6                                                            | 5                        | 1                           | 0              |                            | 4312 District<br>Drive                                |                                                         |
| DHHS-Disability<br>Determination<br>Services                                                             | \$ 112,325.78                  | 2                                                            | 2                        | 0                           | 0              |                            | 3301<br>Terminal Dr.                                  |                                                         |
| Department of Commerce- DOBBS Building Department of                                                     | \$ 30,708.27                   | 1                                                            | 1                        | 0                           | 0              |                            | 430 N.<br>SALISBURY<br>STREET                         | Only 6<br>month<br>contract –<br>Expires<br>Dec. 2017   |
| Commerce - Division<br>of Employment<br>Security                                                         | \$ 415,707.03                  | 8                                                            | 1                        | 1                           | 6              |                            | 700 Wade<br>Ave.                                      |                                                         |
| Department of Revenue                                                                                    | \$ 457,515.72                  | 8                                                            | 3                        | 1                           | 4              |                            | 501 N.<br>Wilmington<br>St.                           |                                                         |
| Division of<br>Environmental<br>Quality- Green                                                           | \$ 56,162.89                   | 1                                                            | 1                        | 0                           |                |                            | 217 W. Jones                                          |                                                         |
| Square  Department of Natural & Cultural Resources - Museum of Natural Sciences & Nature Research Center | \$ 56,162.89                   | 5                                                            | 0                        | 0                           | 5              |                            | St.  11 W. Jones St.                                  |                                                         |
| Department of<br>Transportation                                                                          | \$ 56,162.89                   | 1                                                            | 1                        | 0                           | 0              |                            | 1 S.<br>Wilmington<br>St.                             |                                                         |
| Department of<br>State Treasurer<br>Division of Motor                                                    | \$ 56,162.89                   | 1                                                            | 1                        | 0                           | 0              |                            | 3200 Atlantic<br>Ave<br>1100 New                      |                                                         |
| Vehicles Department of Information Technology                                                            | \$ 112,235.78<br>\$ 358,066.93 | 7                                                            | 2                        | 0                           | 5              |                            | Bern Ave.<br>3700 Wake<br>Forest Rd.                  |                                                         |
| Department of<br>Public Instruction -<br>Governor Morehead<br>School                                     | \$ 270,095.85                  | 5                                                            | 0                        | 1                           | 4              |                            | 303 Ashe<br>Ave.                                      |                                                         |

| Department of<br>Public Instruction-<br>New Education          | \$<br>56,162.89    | 1  | 1    | 0 | 0  | 301 N<br>Wilmington<br>St |  |
|----------------------------------------------------------------|--------------------|----|------|---|----|---------------------------|--|
| State Bureau of<br>Investigation (SBI)<br>Garner Road          | \$<br>56,162.89    | 1  | 1    | 0 | 0  | 3320 Garner<br>Rd.        |  |
| Department of<br>Justice - State Crime<br>Lab                  | \$<br>187,358.87   | 3  | 3    | 0 | 0  | 121 E. Tryon<br>Rd.       |  |
| Department of<br>Justice - Edenton<br>Street-Old Ed Bldg       | \$<br>61,416.53    | 1  | 1    | 0 | 0  | 114 W.<br>Edenton St.     |  |
| Department of<br>Natural & Cultural<br>Resources -<br>Archives | \$<br>56,162.89    | 1  | 1    | 0 | 0  | 109 E Jones<br>St.        |  |
| North Carolina<br>Office of the State<br>Auditor               | \$<br>56,162.89    | 1  | 1    | 0 | 0  | 2 S. Salisbury<br>St.     |  |
| Department of<br>Insurance-Albemarle<br>Building               | \$<br>70,004.67    | 1  | 1    | 0 | 0  | 430 N.<br>Salisbury St.   |  |
| Total of Contracts                                             | \$<br>3,330,377.55 | 62 | . 34 | 4 | 24 |                           |  |

\*Newly added contracts

| Distribution of<br>Appropriated<br>Employees                    |                 | Public<br>Safety<br>Directors<br>(Chief/<br>Deputy<br>Chief) | Public Safety<br>Officer | Public Safety<br>Supervisor | Security Guard | Telecommunicators/ |  |
|-----------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------|-----------------------------|----------------|--------------------|--|
| State Capitol<br>Building - 1 E.<br>Edenton Street              |                 |                                                              | 2                        |                             |                |                    |  |
| Archdale Building                                               |                 |                                                              | 1                        |                             |                |                    |  |
| Department of<br>Administration                                 |                 |                                                              | 1                        |                             |                |                    |  |
| State Capitol Police<br>Headquarters                            |                 | 2                                                            |                          | 5                           | 3.00-924       | 7                  |  |
| State Capitol Police<br>Headquarters -<br>Specialized Positions |                 |                                                              | 10                       |                             |                |                    |  |
| Appropriated Positions                                          | \$ 1,794,206.00 | 2                                                            | 14                       | 5                           | 0              | 7                  |  |
| TOTAL SCP<br>POSITIONS                                          | 90              |                                                              |                          |                             |                |                    |  |