



**North Carolina Department of Public Safety**  
*Prevent. Protect. Prepare.*

Roy Cooper, Governor

Erik A. Hooks, Secretary

**MEMORANDUM**

**To:** Chairs of the Joint Legislative Oversight Committee on Justice and Public Safety

**From:** Erik A. Hooks, Secretary, DPS *EAH*  
Glen Allen, Chief, State Capitol Police *GA*

**Subject:** State Capitol Police Annual Position Report

**Date:** September 1, 2018

*Pursuant of Section 16B.1(b) of Session Law 2017--57, Annual Report Required. -- No later than September 1 of each fiscal year, the State Capitol Police shall report to the Joint Legislative Oversight Committee on Justice and Public Safety the following information for the fiscal year in which the report is due:*

- (1) A list of all positions in the State Capitol Police. For each position listed, the report shall include at least the following information:*
  - a. The position type.*
  - b. The agency to which the position is assigned.*
  - c. The source of funding for the position.*
- (2) In addition to the information required by subdivision (1) of this section, for each receipt-supported position listed, the report shall include the amount of the contract and any other terms of the contract.*

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*An Equal Opportunity Employer*

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## SCP Positions Report

|                                                                                                       | Totals<br>Actual Contract | Number of Positions<br>Assigned to Each<br>Contract | Police Officer I | Police Officer<br>Supervisor I | Security Guard | Salary                               | SS            | Retirement-<br>Civilian | Retirement-<br>Sworn | Workers<br>Comp | Medical Ins   | UI   | OT           | Holiday       | Shift<br>Premium | Equipment     | FY16 Bonus | Total<br>Contract | Per Original<br>Contract | Difference   | Per<br>Supplement | Building Address                             |
|-------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|------------------|--------------------------------|----------------|--------------------------------------|---------------|-------------------------|----------------------|-----------------|---------------|------|--------------|---------------|------------------|---------------|------------|-------------------|--------------------------|--------------|-------------------|----------------------------------------------|
|                                                                                                       |                           | Salary                                              | \$ 39,746.33     | \$ 52,805.89                   | \$ 31,502.96   |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
|                                                                                                       |                           | Hourly Rate                                         | \$ 19.11         | \$ 25.39                       | \$ 15.15       |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| Administrative Office Of the Courts - Court of Appeals & Supreme Court (Ruffin and Justice Buildings) | \$ 126,934.89             | 2                                                   | 2                | 0                              | 0              | \$ 79,492.66                         | \$ 6,081.19   | \$ -                    | \$ 18,966.95         | \$ 3,346.64     | 11,738.00     | \$0  |              |               |                  | \$ 6,044.52   |            |                   | 109,861.00               | \$ 17,073.89 | 111,627.80        | CA -1 West Morgan St., SC- 2 East Morgan St. |
| Administrative Office Of the Courts - Judicial Center                                                 | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 3,022.26   |            |                   | 41,117.44                | \$ 22,350.01 | 41,990.42         | 901 Corporate Center Dr                      |
| DHHS-Dix Campus                                                                                       | \$ 206,606.61             | 3                                                   | 3                | 0                              | 0              | \$ 119,238.99                        | \$ 9,121.78   | \$ -                    | \$ 28,450.42         | \$ 5,019.96     | 17,607.00     | \$0  |              | \$8,255       | \$11,924         | \$ 9,066.78   |            |                   | 183,413.92               | \$ 23,192.69 |                   | 820 South Boylan Drive                       |
| DHHS-Public Health Medical Examiner                                                                   | \$ 428,906.00             | 6                                                   | 5                | 1                              | 0              | \$ 251,537.54                        | \$ 19,242.62  | \$ -                    | \$ 60,016.86         | \$ 10,589.73    | 35,214.00     | \$0  | \$2,866      | \$17,414      | \$25,154         | \$ 18,133.56  |            |                   | 387,833.00               | \$ 41,073.00 |                   | 4312 District Drive                          |
| DHHS-Disability Determination Services                                                                | \$ 123,356.00             | 2                                                   | 2                | 0                              | 0              | \$ 79,492.66                         | \$ 6,081.19   | \$ -                    | \$ 18,966.95         | \$ 3,346.64     | 11,738.00     | \$0  |              |               |                  | \$ 6,044.52   |            |                   | 108,192.00               | \$ 15,164.00 |                   | 3301 Terminal Dr.                            |
| DHHS-Department of Mental Health-Bath Building*                                                       | \$ 69,585.03              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     |               |      |              |               |                  |               |            |                   |                          |              |                   | 306 N. Wilmington St.                        |
| Departments of Commerce- DOBBS Building                                                               | \$ 69,085.44              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  | \$5,185      |               |                  | \$ 3,022.26   |            |                   | 60,115.16                | \$ 8,970.28  |                   | 430 N. Salisbury St.                         |
| Department of Commerce - Division of Employment Security                                              | \$ 491,300.43             | 8                                                   | 1                | 1                              | 6              | \$ 281,569.98                        | \$ 21,540.10  | \$ 35,648.75            | \$ 22,082.96         | \$ 11,854.10    | 46,952.00     | \$0  |              | \$19,493      | \$28,157         | \$ 24,178.08  |            |                   | 453,275.74               | \$ 38,024.69 |                   | 700 Wade Ave.                                |
| Department of Revenue                                                                                 | \$ 526,104.85             | 8                                                   | 3                | 1                              | 4              | \$ 298,056.72                        | \$ 22,801.34  | \$ 23,765.83            | \$ 41,049.91         | \$ 12,548.19    | 46,952.00     | \$0  |              | \$20,635      | \$29,806         | \$ 24,178.08  |            |                   | 444,571.63               | \$ 81,533.22 |                   | 501 N. Wilmington St.                        |
| Divison of Environmental Quality- Green Square                                                        | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 3,022.26   |            |                   | 54,930.55                | \$ 8,536.90  |                   | 217 W. Jones St.                             |
| Department of Natural & Cultural Resources - Museum of Natural Sciences & Nature Research Center      | \$ 283,499.66             | 5                                                   | 0                | 0                              | 5              | \$ 157,514.80                        | \$ 12,049.88  | \$ 29,707.29            | \$ -                 | \$ 6,631.37     | 29,345.00     | \$0  | \$1,179      | \$16,801      | \$15,751         | \$ 15,111.30  |            |                   | 235,722.77               | \$ 47,776.89 |                   | 11 W. Jones St.                              |
| Department of Transportation                                                                          | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 3,022.26   |            |                   | 54,930.55                | \$ 8,536.90  |                   | 1 S. Wilmington St.                          |
| Department of State Treasurer                                                                         | \$ 69,085.44              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 3,022.26   |            |                   | 54,930.55                | \$ 14,154.89 |                   | 3200 Atlantic Ave                            |
| Division of Motor Vehicles                                                                            | \$ 126,934.89             | 2                                                   | 2                | 0                              | 0              | \$ 79,492.66                         | \$ 6,081.19   | \$ -                    | \$ 18,966.95         | \$ 3,346.64     | 11,738.00     | \$0  |              |               |                  | \$ 6,044.52   |            |                   | 109,861.11               | \$ 17,073.78 | 111,627.80        | 1100 New Bern Ave.                           |
| Department of Information Technology                                                                  | \$ 421,160.94             | 7                                                   | 2                | 0                              | 5              | \$ 237,007.46                        | \$ 18,131.07  | \$ 29,707.29            | \$ 18,966.95         | \$ 9,978.01     | 41,083.00     | \$0  |              | \$16,408      | \$23,701         | \$ 21,155.82  |            |                   | 350,923.40               | \$ 70,237.54 |                   | 3700 Wake Forest Rd.                         |
| Department of Public Instruction - Governor Morehead School                                           | \$ 315,523.60             | 5                                                   | 0                | 1                              | 4              | \$ 178,817.73                        | \$ 13,679.56  | \$ 23,765.83            | \$ 12,599.49         | \$ 7,528.23     | 29,345.00     | \$0  |              | \$14,655      | \$17,882         | \$ 15,111.30  |            |                   | 264,931.20               | \$ 50,592.40 |                   | 303 Ashe Ave.                                |
| Department of Public Instruction- New Education                                                       | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 9,386.20   |            |                   |                          |              |                   | 301 N Wilmington St                          |
| State Bureau of Investigation (SBI) Garner Road                                                       | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 900.00     |            |                   | 63,416.75                | \$ 50.70     |                   | 3320 Garner Rd.                              |
| Department of Justice - State Crime Lab                                                               | \$ 210,581.25             | 3                                                   | 3                | 0                              | 0              | \$ 119,238.99                        | \$ 9,121.78   | \$ -                    | \$ 28,450.42         | \$ 5,019.96     | 17,607.00     | \$0  |              | \$11,427      | \$11,924         | \$ 9,066.78   |            |                   | 187,223.01               | \$ 23,358.24 | 189,873.06        | 121 E. Tryon Rd.                             |
| Department of Justice - Edenton Street-Old Ed Bldg                                                    | \$ 69,085.44              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  | \$5,185      |               |                  | \$ 3,022.26   |            |                   | 54,930.55                | \$ 14,154.89 | 60,998.51         | 114 W. Edenton St.                           |
| Department of Natural & Cultural Resources - Archives                                                 | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 900.00     |            |                   | 63,416.75                | \$ 50.70     |                   | 109 E Jones St.                              |
| North Carolina Office of the State Auditor                                                            | \$ 63,467.45              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     | 5,869.00      | \$0  |              |               |                  | \$ 9,386.20   |            |                   |                          |              |                   | 2 S. Salisbury St.                           |
| Department of Insurance-Albemarle Building                                                            | \$ 69,085.44              | 1                                                   | 1                | 0                              | 0              | \$ 39,746.33                         | \$ 3,040.59   | \$ -                    | \$ 9,483.47          | \$ 1,673.32     |               |      |              |               |                  |               |            |                   |                          |              |                   | 325 N. Salisbury St.                         |
| North Carolina Lottery Commission*                                                                    | \$ 150,288.98             | 2                                                   | 2                | 0                              | 0              | \$ 79,492.66                         | \$ 6,081.19   | \$ -                    | \$ 18,966.95         | \$ 3,346.64     |               |      |              |               |                  |               |            |                   |                          |              |                   | 2728 Capital Blvd. Suite 144                 |
| Total of Contracts                                                                                    | \$ 4,201,397.04           | 65                                                  | 37               | 4                              | 24             | \$ 2,437,908.81                      | \$ 186,500.02 | \$ 142,595.00           | \$ 401,286.49        | \$ 102,635.96   | \$ 358,009.00 | \$ - | \$ 14,414.76 | \$ 125,088.16 | \$ 164,298.22    | \$ 183,455.02 | \$ -       |                   | \$ 3,283,597.08          |              |                   |                                              |
| *Newly added contracts                                                                                |                           |                                                     |                  |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   | \$ 4,017,942.02          |              |                   |                                              |
| Distribution of Appropriated Employees                                                                |                           | Public Safety<br>Directors (Chief/<br>Deputy Chief) | Police Officer I | Police Officer<br>Supervisor I | Security Guard | Telecommunicators/<br>Admin<br>Staff |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| State Capitol Building - 1 E. Edenton Street                                                          |                           |                                                     | 2                |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| Archdale Building                                                                                     |                           |                                                     | 1                |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| Department of Administration                                                                          |                           |                                                     | 1                |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| State Capitol Police Headquarters                                                                     |                           |                                                     | 2                |                                | 5              |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   | 7                                            |
| State Capitol Police Headquarters - Specialized Positions                                             |                           |                                                     | 10               |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |
| Appropriated Positions                                                                                | \$ 1,794,206.00           | 2                                                   | 14               | 5                              | 0              |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   | 7                                            |
| TOTAL SCP POSITIONS                                                                                   | 93                        |                                                     |                  |                                |                |                                      |               |                         |                      |                 |               |      |              |               |                  |               |            |                   |                          |              |                   |                                              |