§ 143B-707.4. Annual report on safekeepers.

The Department of Public Safety shall report by October 1 of each year to the chairs of the House of Representatives and Senate Appropriations Committees on Justice and Public Safety and the chairs of the Joint Legislative Oversight Committee on Justice and Public Safety on county prisoners housed in the State prison system pursuant to safekeeping orders under G.S. 162-39. The report shall include:

1. The number of safekeepers currently housed by the Department.
2. A list of the facilities where safekeepers are housed and the population of safekeepers by facility.
3. The average length of stay by a safekeeper in one of those facilities.
4. The amount paid by counties for housing and extraordinary medical care of safekeepers.
5. A list of the counties in arrears for safekeeper payments owed to the Department at the end of the fiscal year. (2015-241, s. 16C.11.)