

NORTH CAROLINA GENERAL ASSEMBLY  
1961 SESSION

CHAPTER 1037  
SENATE BILL 5

1 AN ACT TO AUTHORIZE THE ISSUANCE OF \$47,505,000 (AMOUNT CHANGED  
2 BEFORE PASSAGE TO \$61,665,000) OF BONDS OF THE STATE TO PROVIDE FOR  
3 CAPITAL IMPROVEMENTS FOR STATE INSTITUTIONS AND AGENCIES  
4 SUBJECT TO A VOTE OF THE QUALIFIED VOTERS OF THE STATE.  
5

6 The General Assembly of North Carolina do enact:

7 **Section 1.** This Act shall be known and may be cited as the "State Capital  
8 Improvement Voted Bond Act of 1961."

9 **Sec. 2.** Subject to a vote of a majority of the qualified voters of the State who shall  
10 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
11 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
12 one time or from time to time, bonds of the State, to be designated "Capitol Area Building  
13 Bonds" in an aggregate principal amount not exceeding two million eight hundred fifty-eight  
14 thousand dollars (\$2,858,000.00), for the purpose of providing funds, with any other funds  
15 available therefor, for the construction of needed buildings for State purposes in the Capitol  
16 area, as follows:

|    |                                       |    |             |
|----|---------------------------------------|----|-------------|
| 17 | 1. Department of Administration ..... |    | \$2,858,000 |
| 18 | State Surplus Property Building.....  | \$ | 58,000      |
| 19 | New State Office Building.....        |    | 2,800,000   |
| 20 |                                       |    | <hr/>       |

21 **Sec. 3.** Subject to a vote of a majority of the qualified voters of the State who shall  
22 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
23 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
24 one time or from time to time, bonds of the State, to be designated "State Training Schools  
25 Capital Improvement Bonds" in an aggregate principal amount not exceeding one million one  
26 hundred ten thousand dollars (\$1,110,000.00), for the purpose of providing funds, with any  
27 other funds available therefor, for needed Capital Improvements at the State's Correctional  
28 Schools, as follows:

|    |   |  |           |
|----|---|--|-----------|
| 29 | 1. Stonewall Jackson Manual Training and            |  |           |
| 30 | Industrial School .....                             |  | \$373,000 |
| 31 | Completion of Academic and Vocational School.....   |  | \$373,000 |
| 32 |   |  | <hr/>     |
| 33 |   |  |           |
| 34 | 2. State Home and Industrial School for Girls ..... |  | 95,000    |
| 35 | Cottage for 25 Girls.....                           |  | 95,000    |
| 36 |   |  | <hr/>     |
| 37 |   |  |           |
| 38 | 3. Morrison Training School .....                   |  | 207,500   |
| 39 | Segregation Addition to Dormitory .....             |  | 24,500    |
| 40 | Two Staff Cottages.....                             |  | 23,000    |
| 41 | Cottage for 50 Boys .....                           |  | 160,000   |
| 42 |   |  | <hr/>     |
| 43 |   |  |           |

|    |   |         |         |
|----|---|---------|---------|
| 1  | 4. Eastern Carolina Industrial Training               |         |         |
| 2  | School for Boys.....                                  |         | 287,000 |
| 3  | Milking Barn .....                                    | 26,000  |         |
| 4  | Cottage for 25 Boys and 10 Detention Rooms .....      | 106,000 |         |
| 5  | Renovation of Horne and Braswell Cottages .....       | 155,000 |         |
| 6  |   | <hr/>   |         |
| 7  |   |         |         |
| 8  | 5. State Training School for Girls — Dobbs Farm ..... |         | 147,500 |
| 9  | Classroom Addition to School Building .....           | 72,500  |         |
| 10 | Cottage for 25 Girls.....                             | 75,000  |         |
| 11 |   | <hr/>   |         |
| 12 |   |         |         |

13           **Sec. 4.** Subject to a vote of a majority of the qualified voters of the State who shall  
14 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
15 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
16 one time or from time to time, bonds of the State, to be designated "State Educational  
17 Institutions Capital Improvement Bonds" in an aggregate principal amount not exceeding  
18 thirty-one million eight thousand dollars (\$31,008,000.00) for the purpose of providing funds,  
19 with any other funds available therefor, for needed Capital Improvements at the State's  
20 educational institutions, as follows:

|    |   |             |             |
|----|---|-------------|-------------|
| 21 | 1. University of North Carolina —       |             |             |
| 22 | Health Affairs.....                     |             | \$2,000,000 |
| 23 | Addition to Health Center .....         | \$3,628,000 |             |
| 24 | Less: Federal Grant .....               | 1,628,000   | \$2,000,000 |
| 25 |   | <hr/>       | <hr/>       |
| 26 | 2. University of North Carolina —       |             |             |
| 27 | Academic Affairs .....                  |             | 3,892,000   |
| 28 | Student Center and                      |             |             |
| 29 | Undergraduate Library .....             | 2,622,000   |             |
| 30 | Less: Student Fees.....                 | 1,000,000   | 1,622,000   |
| 31 |   | <hr/>       |             |
| 32 | Addition to Heating Plant and           |             |             |
| 33 | Steam Piping System .....               | 1,380,200   |             |
| 34 | Less: University Enterprises Funds..... | 690,200     | 690,000     |
| 35 |   | <hr/>       |             |
| 36 |   |             |             |
| 37 | Cafeteria and Service Building .....    |             | 730,000     |
| 38 | Remodel Cobb Dormitory.....             |             | 50,000      |
| 39 | Renovation of Phillips Hall.....        |             | 205,000     |
| 40 | Paving Driveways and Parking Lots ..... |             | 25,000      |
| 41 | Wilson Hall Addition .....              |             | 570,000     |
| 42 |   |             | <hr/>       |
| 43 |   |             |             |
| 44 | 3. State College of Agriculture         |             |             |
| 45 | and Engineering .....                   |             | 4,501,000   |
| 46 | Renovate Mann Hall .....                | 200,000     |             |
| 47 | Building for Industrial Experimental    |             |             |
| 48 | Program and Ceramics Department .....   | 125,000     |             |
| 49 | Dormitory for 800 Men (1/2 Cost).....   | 1,075,000   |             |
| 50 | Addition to Gardner Building .....      | 775,000     |             |
| 51 | Renovate Frank Thompson Gymnasium.....  | 170,000     |             |

|    |   |           |             |
|----|---|-----------|-------------|
| 1  | General Forestry Building.....              | 833,000   |             |
| 2  | Renovation and Replacement of               |           |             |
| 3  | Facilities at Forestry Camp .....           | 50,000    |             |
| 4  | Utilities — Repairs, Renovations and        |           |             |
| 5  | Additions .....                             | 165,000   |             |
| 6  | Air Condition Library Building .....        | 150,000   |             |
| 7  | Landscaping and Streets.....                | 158,000   |             |
| 8  | Land Acquisition, 800 Acres Land and        |           |             |
| 9  | Buildings Thereon (Finley Property) .....   | 800,000   |             |
| 10 |   |           |             |
| 11 |   |           |             |
| 12 | 4. State College — Agricultural Experiment  |           |             |
| 13 | Station .....                               |           | 240,000     |
| 14 | Elevator Replacement — Polk Hall .....      | 15,000    |             |
| 15 | Buildings — Horticulture Research           |           |             |
| 16 | Station— Castle Hayne .....                 | 14,300    |             |
| 17 | Buildings — Mountain Horticulture           |           |             |
| 18 | Research Station — Fletcher.....            | 34,700    |             |
| 19 | Buildings — Central Crops                   |           |             |
| 20 | Research Station.....                       | \$ 50,000 |             |
| 21 | Building's — Sandhills Research             |           |             |
| 22 | Station Jackson Springs .....               | 17,000    |             |
| 23 | Tobacco Research Buildings and              |           |             |
| 24 | Land, Coastal Plain Area.....               | 100,000   |             |
| 25 | Modernize Dairy Farm Facilities .....       | 9,000     |             |
| 26 |   |           |             |
| 27 |   |           |             |
| 28 | 5. Woman's College of the University of     |           |             |
| 29 | North Carolina.....                         |           | \$2,852,000 |
| 30 | Dormitory Renovations.....                  | 538,000   |             |
| 31 | Additions to Aycock Music Building .....    | 883,000   |             |
| 32 | Dining Hall Improvements.....               | 150,000   |             |
| 33 | Two Dormitories for Girls (1/2 Cost) .....  | 860,000   |             |
| 34 | Two Home Management Units .....             | 60,000    |             |
| 35 | Swimming Pool Addition (1/2 Cost) .....     | 80,000    |             |
| 36 | Widen West Drive.....                       | 55,000    |             |
| 37 | Air Condition Library Building .....        | 190,000   |             |
| 38 | Nursery School Addition .....               | 36,000    |             |
| 39 |   |           |             |
| 40 |   |           |             |
| 41 | 6. East Carolina College.....               |           | 3,406,750   |
| 42 | Classroom Building.....                     | 905,000   |             |
| 43 | Dormitory for 400 Girls (3/4 Cost) .....    | 800,000   |             |
| 44 | Addition to Libraries .....                 | 423,000   |             |
| 45 | Dormitories and Cafeteria for               |           |             |
| 46 | 520 Men (1/2 Cost) .....                    | 737,750   |             |
| 47 | Addition to Wright Building (1/2 Cost)..... | 274,000   |             |
| 48 | Outdoor Athletic Facilities.....            | 50,000    |             |
| 49 | Purchase of Land.....                       | 217,000   |             |
| 50 |   |           |             |
| 51 |   |           |             |

|    |   |            |             |
|----|---|------------|-------------|
| 1  | 7. The Agricultural and Technical College ..... |            | 1,784,390   |
| 2  | Heating Plant Equipment .....                   | 110,000    |             |
| 3  | Biology Building .....                          | 818,000    |             |
| 4  | Student Center (1/2 Cost).....                  | 500,000    |             |
| 5  | Trade Shop Equipment.....                       | 61,390     |             |
| 6  | Campus Lights, Walks, Roads, Parking            |            |             |
| 7  | Areas, Grading and Drainage .....               | 35,000     |             |
| 8  | Air Condition Library Building .....            | 60,000     |             |
| 9  | Purchase of Lutheran College Property .....     | 200,000    |             |
| 10 |   |            |             |
| 11 |   |            |             |
| 12 | 8. Western Carolina College .....               |            | 1,926,000   |
| 13 | Addition to Cafeteria.....                      | 58,700     |             |
| 14 | Addition to Student Center (1/2 Cost) .....     | 450,000    |             |
| 15 | Two Dormitories for 400 Students                |            |             |
| 16 | (1/2 Cost).....                                 | 537,500    |             |
| 17 | Steam Generating Equipment .....                | \$ 125,000 |             |
| 18 | Greenhouse.....                                 | 5,200      |             |
| 19 | Campus Improvements.....                        | 21,000     |             |
| 20 | Addition to Hunter Library .....                | 258,600    |             |
| 21 | General Campus Landscaping.....                 | 20,000     |             |
| 22 | Additional Water Supply and Distribution ...    | 200,000    |             |
| 23 | Campus Laboratory School and Equipment          |            |             |
| 24 | (Supplement to 1959 Appropriation) .....        | 250,000    |             |
| 25 |   |            |             |
| 26 |   |            |             |
| 27 | 9. Appalachian State Teachers College.....      |            | \$4,308,960 |
| 28 | Classroom Building.....                         | 723,000    |             |
| 29 | Dormitory for 300 Women (140 Beds Full          |            |             |
| 30 | Cost, Remainder 1/2 Cost) .....                 | 591,000    |             |
| 31 | Dormitory for 200 Women (140 Beds Full          |            |             |
| 32 | Cost, Remainder 1/2 Cost, Less Previous         |            |             |
| 33 | Appropriation of \$143,700) .....               | 312,400    |             |
| 34 | Student Center and Cafeteria (Part              |            |             |
| 35 | Self-Liquidating) .....                         | 1,017,500  |             |
| 36 | Furniture and Equipment — Old                   |            |             |
| 37 | Science Building .....                          | 26,000     |             |
| 38 | New 100 HP Boiler and Plant Repairs.....        | 48,000     |             |
| 39 | Landscaping .....                               | 50,000     |             |
| 40 | Expansion of Underground Steam Lines .....      | 49,060     |             |
| 41 | Health and Physical Educational Building....    | 852,000    |             |
| 42 | Land Purchase .....                             | 237,000    |             |
| 43 | Dormitory for Women (1/2 Cost) .....            | 403,000    |             |
| 44 |   |            |             |
| 45 |   |            |             |
| 46 | 9 1/2. Pembroke State College .....             |            | 134,400     |
| 47 | Dormitory for 50 Women.....                     | 134,400    |             |
| 48 |   |            |             |
| 49 |   |            |             |
| 50 | 10. Elizabeth City State Teachers College.....  |            | 775,500     |
| 51 | Dormitory for 150 Boys (1/2 Cost).....          | 207,500    |             |

|    |  |            |             |
|----|--|------------|-------------|
| 1  | Vocational — Technical Building .....            | 340,000    |             |
| 2  | Student Center (1/2 Cost).....                   | 192,500    |             |
| 3  | Grounds Improvement .....                        | 35,500     |             |
| 4  |  |            |             |
| 5  |  |            |             |
| 6  | 11. Fayetteville State Teachers College .....    |            | 786,750     |
| 7  | Classroom Building.....                          | 371,000    |             |
| 8  | Campus Drainage and Grounds                      |            |             |
| 9  | Improvements.....                                | 92,000     |             |
| 10 | Replacement of Bickett Hall Dormitory for        |            |             |
| 11 | 200 Women (1/2 Cost).....                        | 268,750    |             |
| 12 | Additions to Library .....                       | 55,000     |             |
| 13 |  |            |             |
| 14 |  |            |             |
| 15 | 12. North Carolina College at Durham .....       |            | \$1,671,250 |
| 16 | Alterations and Repairs to Administration        |            |             |
| 17 | Building.....                                    | \$ 100,000 |             |
| 18 | Listening Room (Commerce Building).....          | 44,000     |             |
| 19 | Dormitory for 400 Women (1/2 Cost) .....         | 537,500    |             |
| 20 | Dormitory for 300 Men (1/2 Cost).....            | 403,250    |             |
| 21 | Student Center (1/2 Cost).....                   | 312,500    |             |
| 22 | Addition to Cafeteria.....                       | 250,000    |             |
| 23 | Storage Building .....                           | 24,000     |             |
| 24 |  |            |             |
| 25 |  |            |             |
| 26 | 13. State School for the Blind and the Deaf..... |            | 672,000     |
| 27 | Primary Unit — Colored Division .....            | 510,000    |             |
| 28 | Part Primary Units — White Division .....        | 162,000    |             |
| 29 |  |            |             |
| 30 |  |            |             |
| 31 | 14. North Carolina School for the Deaf at        |            |             |
| 32 | Wilson .....                                     |            | 2,057,000   |
| 33 | New Buildings, land, additions, alterations,     |            |             |
| 34 | remodeling and equipment of present              |            |             |
| 35 | buildings.....                                   | 2,057,000  |             |
| 36 |  |            |             |
| 37 |  |            |             |

**Sec. 5.** Subject to a vote of a majority of the qualified voters of the State who shall vote in an election called and held as hereinafter provided, the State Treasurer is hereby authorized, by and with the consent of the Governor and Council of State, to issue and sell, at one time or from time to time, bonds of the State, to be designated "Community College Capital Improvement Bonds", in an aggregate principal amount not exceeding one million four hundred eight-three thousand dollars (\$1,483,000.00) for the purpose of providing funds for grants-in-aid for community college capital improvements, as follows:

|    |                                   |            |             |
|----|-----------------------------------|------------|-------------|
| 45 | 1. Grants-in-aid for Community    |            |             |
| 46 | Colleges.....                     |            | \$1,483,000 |
| 47 | a. Asheville-Biltmore.....        | \$ 416,285 |             |
| 48 | b. Carver College .....           | 250,000    |             |
| 49 | c. Charlotte College .....        | 696,500    |             |
| 50 | d. College of the Albemarle ..... | 20,215     |             |
| 51 | e. Wilmington College.....        | 100,000    |             |

1  
2           **Sec. 6.** Subject to a vote of a majority of the qualified voters of the State who shall  
3 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
4 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
5 one time or from time to time, bonds of the State, to be designated "Archives and History and  
6 State Library Building Bonds", in an aggregate principal amount not exceeding two million five  
7 hundred sixty thousand dollars (\$2,560,000,00) for the purpose of providing funds with any  
8 other funds available there for, for construction of a building to house the Department of  
9 Archives and History and the State Library as follows:

|    |  |             |
|----|--|-------------|
| 10 | 1. Department of Administration .....            | \$2,560,000 |
| 11 | Building to House the State Department of        |             |
| 12 | Archives and History and the State Library ..... | \$2,560,000 |

13  
14           **Sec. 7.** Subject to a vote of a majority of the qualified voters of the State who shall  
15 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
16 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
17 one time or from time to time, bonds of the State, to be designated "State Ports Bonds", in an  
18 aggregate principal amount not exceeding thirteen million five hundred thousand dollars  
19 (\$13,500,000.00) for the purpose of providing funds, with any other funds available therefor,  
20 for construction, acquisition, and improvement of State Ports facilities, as follows:

|    |                                       |              |
|----|---------------------------------------|--------------|
| 21 | 1. State Ports Authority .....        | \$13,500,000 |
| 22 | Construction, Acquisition, and        |              |
| 23 | Improvements to Ports Facilities..... | \$13,500,000 |

24  
25 The Director of the Budget, upon approval by the Advisory Budget Commission may authorize  
26 and direct the State Ports Authority to expend sums not exceeding four hundred thousand  
27 dollars (\$400,000.00), from funds appropriated in this Section, for the purpose of developing an  
28 inland port or for developing inland ports.

29           **Sec. 8.** Subject to a vote of a majority of the qualified voters of the State who shall  
30 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
31 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
32 one time or from time to time, bonds of the State, to be designated "State Mental Institutions  
33 Capital Improvement Bonds", in an aggregate principal amount not exceeding seven million  
34 three hundred ninety-six thousand dollars (\$7,396,000.00), for the purpose of providing funds,  
35 with any other funds available therefor, for the construction of needed Capital Improvements at  
36 the State's Mental Institutions, as follows:

|    |   |            |
|----|---|------------|
| 37 | 1. Dorothea Dix Hospital .....                | \$ 749,000 |
| 38 | Renovate Kirby Building .....                 | \$ 165,000 |
| 39 | Renovate Hoey Building .....                  | 115,000    |
| 40 | Renovate Council Building .....               | 165,000    |
| 41 | Renovate Edgerton Building .....              | 104,000    |
| 42 | Completion of Electrical Distribution         |            |
| 43 | System .....                                  | 200,000    |
| 44 |   |            |
| 45 |   |            |
| 46 | 2. Cherry Hospital .....                      | 396,000    |
| 47 | Renovate Electrical Distribution System ..... | 150,000    |
| 48 | Additional Grain Handling and Storage         |            |
| 49 | Facilities .....                              | 28,000     |
| 50 | Overhead Water Tank .....                     | \$ 80,000  |
| 51 | Paving Streets.....                           | 33,000     |

|    |  |           |            |
|----|--|-----------|------------|
| 1  | Renovate Linville Building .....           | 105,000   |            |
| 2  |  |           |            |
| 3  |  |           |            |
| 4  | 3. O'Berry School .....                    |           | \$ 166,000 |
| 5  | Swimming Pool .....                        | 66,000    |            |
| 6  | Additional Classrooms .....                | 100,000   |            |
| 7  |  |           |            |
| 8  |  |           |            |
| 9  | 4. John Umstead Hospital .....             |           | 5,419,000  |
| 10 | Air Conditioning Medical and Surgical      |           |            |
| 11 | Ward Buildings .....                       | 315,000   |            |
| 12 | Renovate Wards 29, 41, 42, 43 and 44 ..... | 1,585,000 |            |
| 13 | Central Heating Plant Improvements         | 350,000   |            |
| 14 | Addition to Administration Building and    |           |            |
| 15 | Renovation of Connecting Corridors .....   | 148,000   |            |
| 16 | Construction of Reservoir for Water        |           |            |
| 17 | System .....                               | 1,181,000 |            |
| 18 | Renovate 6 Ward Buildings .....            | 1,840,000 |            |
| 19 |  |           |            |
| 20 |  |           |            |
| 21 | 5. Murdoch School .....                    |           | 258,000    |
| 22 | Air Conditioning .....                     | 75,000    |            |
| 23 | Greenhouse .....                           | 7,000     |            |
| 24 | Athletic Field Improvements .....          | 4,000     |            |
| 25 | Student Store .....                        | 15,000    |            |
| 26 | New Partitions in School Building and      |           |            |
| 27 | Administrative Building .....              | 6,000     |            |
| 28 | Warehouse Addition with Linen and          |           |            |
| 29 | Sewing Room .....                          | 65,000    |            |
| 30 | Swimming Pool .....                        | 66,000    |            |
| 31 | Convert 12 two-room Apartments to          |           |            |
| 32 | Efficiency Units .....                     | 20,000    |            |
| 33 |  |           |            |
| 34 |  |           |            |
| 35 | 6. Broughton Hospital .....                |           | 365,000    |
| 36 | Chapel .....                               | 200,000   |            |
| 37 | Two Elevators — Center Building .....      | 45,000    |            |
| 38 | Air Conditioning Jones Building .....      | 120,000   |            |
| 39 |  |           |            |
| 40 |  |           |            |
| 41 | 7. Caswell School .....                    |           | 43,000     |
| 42 | Canopied Sidewalks .....                   | 24,000    |            |
| 43 | Air Conditioning Administration Building   |           |            |
| 44 | — Window Units .....                       | 4,000     |            |
| 45 | Canteen — Students' Stores .....           | 15,000    |            |
| 46 |  |           |            |

47           **Sec. 9.** Subject to a vote of a majority of the qualified voters of the State who shall  
48 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
49 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
50 one time or from time to time, bonds of the State, to be designated "Hospital Capital  
51 Improvement Bonds", in an aggregate principal amount not exceeding five hundred thousand

dollars (\$500,000.00) for the purpose of providing funds for participation by the State through the Medical Care Commission in local hospital construction as follows:

|                                 |  |            |  |
|---------------------------------|--|------------|--|
| 1. Medical Care Commission..... |  | \$ 500,000 |  |
| Participation in Local Hospital |  |            |  |
| Construction.....               |  | \$ 500,000 |  |

**Sec. 10.** Subject to a vote of a majority of the qualified voters of the State who shall vote in an election called and held as hereinafter provided, the State Treasurer is hereby authorized, by and with the consent of the Governor and Council of State, to issue and sell, at one time or from time to time, bonds of the State, to be designated "Natural Resources Conservation and Development Bonds", in an aggregate principal amount not exceeding nine hundred sixty-one thousand dollars (\$961,000.00), for providing funds, with any other funds available therefor, for capital improvements in the conservation and development of natural resources of the State, as follows:

|  |           |          |            |
|--|-----------|----------|------------|
| 1. Department of Conservation and      |           |          |            |
| Development .....                      |           |          | \$ 901,000 |
| Parks Division:                        |           |          |            |
| Cliffs of the Neuse:                   |           |          |            |
| Land Acquisition (350 acres).....      | \$ 38,000 |          |            |
| Resurface and Extend Roads.....        | 38,000    |          |            |
| Enlarge Water System.....              | 26,000    | 102,000  |            |
|  |           |          |            |
| Fort Macon:                            |           |          |            |
| Resurface Parking Areas .....          | 20,000    |          |            |
| Addition to Maintenance and Service    |           |          |            |
| Area .....                             | 29,500    | 49,500   |            |
|  |           |          |            |
| Hanging Rock:                          |           |          |            |
| Replace Underground Cable .....        | 20,000    |          |            |
| Resurface Park Roads .....             | 22,000    |          |            |
| Addition to Maintenance and Service    |           |          |            |
| Area .....                             | 26,500    | 68,500   |            |
|  |           |          |            |
| Jones Lake:                            |           |          |            |
| Replace Bathhouse .....                | 39,000    |          |            |
| Resurface Roads.....                   | 18,000    | 57,000   |            |
|  |           |          |            |
| Morrow Mountain:                       |           |          |            |
| Addition to Maintenance and Service    |           |          |            |
| Area .....                             | 18,500    | 18,500   |            |
|  |           |          |            |
| Mount Jefferson:                       |           |          |            |
| Maintenance and Service Area.....      | \$ 24,000 |          |            |
| Enlarge Water System.....              | 4,500     |          |            |
| Road and Parking Area Improvements ... | 50,000    | \$78,500 |            |
|  |           |          |            |
| Mount Mitchell:                        |           |          |            |
| Addition to Toilets and Refreshment    |           |          |            |
| Stand.....                             | 42,000    |          |            |
| Addition to Maintenance and Service    |           |          |            |

|    |   |         |        |
|----|---|---------|--------|
| 1  | Area .....                              | 20,000  | 62,000 |
| 2  |   |         |        |
| 3  | Pettigrew:                              |         |        |
| 4  | Maintenance and Service Area.....       | 16,500  | 16,500 |
| 5  |   |         |        |
| 6  | Reedy Creek:                            |         |        |
| 7  | Addition to Maintenance and Service     |         |        |
| 8  | Area .....                              | 19,500  | 19,500 |
| 9  |   |         |        |
| 10 | Singletary Lake:                        |         |        |
| 11 | Addition to Maintenance and Service     |         |        |
| 12 | Area .....                              | 7,000   | 7,000  |
| 13 |   |         |        |
| 14 | William B. Umstead:                     |         |        |
| 15 | Enlarge Water System.....               | 21,000  |        |
| 16 | Addition to Maintenance and Service     |         |        |
| 17 | Area .....                              | 37,000  | 58,000 |
| 18 |   |         |        |
| 19 | Forestry Division:                      |         |        |
| 20 | Purchase of Land and Erection of Tower, |         |        |
| 21 | Pamlico County .....                    | 3,500   |        |
| 22 | New Fairfield District:                 |         |        |
| 23 | Office Building.....                    | 12,000  |        |
| 24 | Shop and Warehouse.....                 | 119,000 |        |
| 25 | Deep Well and Water System .....        | 2,500   |        |
| 26 | Oil and Paint Storage Building .....    | 4,500   |        |
| 27 | Wash and Grease Rack.....               | 1,000   |        |
| 28 | Equipment Shed .....                    | 6,500   |        |
| 29 | Fence .....                             | 3,000   | 48,500 |
| 30 |   |         |        |
| 31 | Whiteville District:                    |         |        |
| 32 | Shop Building .....                     | 25,000  |        |
| 33 | Equipment Shelter .....                 | 8,000   |        |
| 34 | Airplane Hangar .....                   | 4,000   | 37,000 |
| 35 |   |         |        |
| 36 | Clayton Nursery:                        |         |        |
| 37 | Equipment Shelter .....                 | 6,500   | 6,500  |
| 38 |   |         |        |
| 39 | Chapel Hill District:                   |         |        |
| 40 | Equipment Shelter .....                 | 6,500   |        |
| 41 | Radio Shop.....                         | 4,000   | 10,500 |
| 42 |   |         |        |
| 43 | Sylva District:                         |         |        |
| 44 | Warehouse and Shop Building.....        | 20,500  |        |
| 45 | Oil, Paint and Tire Storage.....        | 4,500   |        |
| 46 | Wash and Grease Rack.....               | 1,000   |        |
| 47 | Office Building.....                    | 12,000  |        |
| 48 | Equipment Shelter .....                 | 7,500   |        |
| 49 | Fence .....                             | 3,500   |        |
| 50 | Deep Well and Water System .....        | 2,000   | 51,000 |
| 51 |   |         |        |

|    |  |        |        |
|----|--|--------|--------|
| 1  | Bertie, Columbus, Martin and Robeson       |        |        |
| 2  | Counties:                                  |        |        |
| 3  | Four Equipment Shelters (incl. wells)..... | 36,000 | 36,000 |
| 4  |  |        |        |
| 5  | Rockingham District:                       |        |        |
| 6  | Office Building.....                       | 15,000 |        |
| 7  | Warehouse and Shop Building.....           | 23,000 |        |
| 8  | Wash and Grease Rack.....                  | 1,000  |        |
| 9  | Oil, Paint and Tire Storage.....           | 4,500  |        |
| 10 | Equipment Shelter.....                     | 6,500  |        |
| 11 | Deep Well and Water System.....            | 2,500  |        |
| 12 | Fence.....                                 | 3,000  | 55,500 |
| 13 |  |        |        |
| 14 | Elizabeth City District Headquarters:      |        |        |
| 15 | Office Building.....                       | 54,000 | 54,000 |
| 16 | New Bern District:                         |        |        |
| 17 | Equipment Shelter, Radio Shop and          |        |        |
| 18 | Dispatch.....                              | 11,500 | 11,500 |
| 19 |  |        |        |
| 20 | Lookout Towers (5):                        |        |        |
| 21 | Mecklenburg, Person, Union,                |        |        |
| 22 | Rockingham, Davie.....                     | 50,000 | 50,000 |
| 23 |  |        |        |
| 24 |  |        |        |
| 25 | 2. Department of Water Resources.....      |        | 60,000 |
| 26 | Morehead City Harbor Areas, Spoils         |        |        |
| 27 | Disposal Area.....                         | 60,000 |        |
| 28 |  |        |        |

29           **Sec. 11.** Subject to a vote of a majority of the qualified voters of the State who shall  
30 vote in an election called and held as hereinafter provided, the State Treasurer is hereby  
31 authorized, by and with the consent of the Governor and Council of State, to issue and sell, at  
32 one time or from time to time, bonds of the State, to be designated "State Agriculture Capital  
33 Improvement Bonds", in an aggregate principal amount not exceeding two hundred eighty-nine  
34 thousand dollars (\$289,000.00), for the purpose of providing funds, with any other funds  
35 available therefor, for Capital Improvements at the State's Agricultural Research Stations, as  
36 follows:

|    |                                      |           |            |
|----|--------------------------------------|-----------|------------|
| 37 | 1. Department of Agriculture.....    |           | \$ 289,000 |
| 38 | Feed Mixing and Storage Facilities — |           |            |
| 39 | Tidewater Station.....               | \$ 12,700 |            |
| 40 | Worker's Dwelling —                  |           |            |
| 41 | Oxford Tobacco Station.....          | 7,000     |            |
| 42 | Upper Coastal Plain Station:         |           |            |
| 43 | Superintendent's Dwelling.....       | 13,300    |            |
| 44 | Laborer's Dwelling.....              | 10,500    |            |
| 45 | Farrowing House.....                 | 5,700     |            |
| 46 | Mountain Research Station:           |           |            |
| 47 | Apple Grading Shed.....              | 6,400     |            |
| 48 | Milking Parlor.....                  | 13,000    |            |
| 49 | Laborer's Dwelling.....              | 9,700     |            |
| 50 | Purchase of Land.....                | 40,000    |            |
| 51 | Upper Mountain Station:              |           |            |

|    |                                       |        |
|----|---------------------------------------|--------|
| 1  | Addition to Hay Shed.....             | 5,000  |
| 2  | Land Purchase .....                   | 45,000 |
| 3  | Coastal Plain Research Station:       |        |
| 4  | Lounging Barn, Hay Feeding Area       |        |
| 5  | and Addition to Laying House .....    | 12,800 |
| 6  | Laborer's Dwelling.....               | 10,500 |
| 7  | Piedmont Research Station:            |        |
| 8  | Feed Mixing and Storage Facility      |        |
| 9  | and Supervisor's Dwelling .....       | 28,500 |
| 10 | Dairy Supervisor's Dwelling .....     | 14,500 |
| 11 | Dry Cow Barn .....                    | 5,200  |
| 12 | Fertilizer and Pesticide Storage      |        |
| 13 | Building.....                         | 9,500  |
| 14 | Peanut Belt Research Station:         |        |
| 15 | Shed for Drying Units, Fertilizer and |        |
| 16 | Pesticide Building and Grain Storage  |        |
| 17 | Bins .....                            | 13,000 |
| 18 | Foreman's Dwelling .....              | 14,500 |
| 19 | Border Belt Tobacco Research Station: |        |
| 20 | Addition to Implement Storage         |        |
| 21 | Building.....                         | 5,000  |
| 22 | Addition to Tobacco Pack House.....   | 7,200  |

23       **Sec. 12.** The proceeds of said bonds are hereby appropriated for the purposes stated  
24 above, respectively, which appropriations shall be in addition to all other appropriations  
25 heretofore made or which may be made at the present Session of the General Assembly, and  
26 shall be expended and disbursed under the direction and supervision of the Director of the  
27 Budget.

28       Each project must be planned on the basis of an estimated cost that will allow the  
29 purchase of all needed equipment and provide drives, walks, grading and connections to all  
30 needed utilities and provide a completed facility that may be fully utilized without requiring  
31 additional State funds.

32       Funds appropriated by this Act for partially self-liquidating projects at the State  
33 educational institutions shall not be transferred for other purposes.

34       **Sec. 13.** The funds appropriated by this Act shall be disbursed for the purposes  
35 provided in this Act upon warrants drawn by the State Disbursing Officer, and warrants shall  
36 not be drawn for any State institution, department or agency until a requisition has been  
37 approved by the Director of the Budget and which requisition shall be approved only after full  
38 compliance with the Executive Budget Act, Article 1 of Chapter 143 of the General Statutes.  
39 Any officer of the State or executive head of any institution, or any director, trustee, or  
40 commissioner of any State institution, department or agency to which an appropriation is made  
41 under the provisions of this Act who votes for or aids in spending more money for any  
42 improvement for his institution, department or agency than is appropriated therefor, may be  
43 removed from office by the Governor. Any additional moneys which may be received by  
44 means of a grant or grants from the United States of America or any agency or department  
45 thereof or from any other source to aid in financing the cost of any of the improvements herein  
46 referred to, may be placed by the State Treasurer in the same fund or in a separate fund and, to  
47 the extent permitted by the terms of such grant or grants, shall be disbursed in the same manner  
48 and for the purposes mentioned in this Act.

49       **Sec. 14.** The Director of the Budget is hereby authorized and empowered to make  
50 transfers and changes between the appropriations made in this Act, within the appropriations

1 made to each agency, to provide changes to permit completion of the projects as described in  
2 the appropriations.

3 Upon application of the governing body of a spending agency of the State, the  
4 Director of the Budget when recommended by the Advisory Budget Commission is empowered  
5 to authorize transfers and changes from appropriations made in this Act, within the  
6 appropriations made to each agency, to provide for needed projects for which no specific  
7 appropriations have been made to such agency under this Act.

8 **Sec. 15.** The appropriation of one million four hundred and eighty-three thousand  
9 dollars (\$1,483,000,00) made to the community colleges by this Act is placed on an equal  
10 matching fund basis for community college capital improvements at Charlotte, Asheville,  
11 Elizabeth City and Wilmington. Funds raised locally for community colleges by either of these  
12 communities, will, with the approval of the Governor and Advisory Budget Commission, be  
13 matched (on a grant-in-aid basis) from funds provided herein for the purposes and in  
14 accordance with the provisions contained in Section 7(b) of Chapter 1098 of the Session Laws  
15 of 1957, within the limit of one million four hundred eighty-three thousand dollars  
16 (\$1,483,000.00).

17 **Sec. 16.** The bonds of each issue authorized by this Act shall bear such date or  
18 dates, shall be serial bonds, and shall mature at such times and in such amounts, not exceeding  
19 twenty (20) years from their date or respective dates, and shall bear interest at such rate or  
20 rates, not exceeding four per centum (4%) per annum, payable semiannually, as may be fixed  
21 by the State Treasurer with the approval of the Governor and Council of State.

22 **Sec. 17.** Said bonds shall be signed on behalf of the State of North Carolina by the  
23 Governor or shall bear his facsimile signature and shall be signed by the State Treasurer, shall  
24 bear the Great Seal of the State or a facsimile thereof shall be impressed or imprinted thereon,  
25 and said bonds shall carry interest coupons which shall bear a facsimile of the signature of the  
26 State Treasurer. In case any officer whose signature or a facsimile of whose signature shall  
27 appear on any bonds or coupons shall cease to be such officer before the delivery of such  
28 bonds, such signature or such facsimile shall nevertheless be valid and sufficient for all  
29 purposes the same as if he had remained in office until such delivery. The form and  
30 denomination of the bonds shall be such as the State Treasurer may determine in conformity  
31 with this Act, and said bonds shall be subject to registration as is now or may hereafter be  
32 provided by law for State bonds, and provision may also be made for the reconversion into  
33 coupon bonds of any bonds registered as to both principal and interest.

34 **Sec. 18.** Subject to determination by the Governor and Council of State as to the  
35 manner in which said bonds shall be offered for sale, whether by publishing notices in certain  
36 newspapers and financial journals or by mailing notices or by inviting bids by correspondence  
37 or otherwise, the State Treasurer is authorized to sell the bonds of each or all of said issues at  
38 one time or from time to time at the best price obtainable, but in no case for less than par and  
39 accrued interest, and when the conditions are equal he shall give the preference of purchase to  
40 the citizens of North Carolina. All expenses necessarily incurred in the preparation and sale of  
41 the bonds shall be paid from the proceeds of such sale in excess of the appropriations herein  
42 authorized or from the Contingency and Emergency Appropriation.

43 **Sec. 19.** The proceeds of said bonds and of the bond anticipation notes herein  
44 authorized (except the proceeds of bonds the issuance of which has been anticipated by such  
45 bond anticipation notes) shall be placed by the State Treasurer in a special fund known as the  
46 "Capital Improvement State Voted Bond Fund of 1961" and shall be disbursed only for the  
47 purposes provided in this Act.

48 **Sec. 20.** By and with the consent of the Governor and Council of State, who shall  
49 determine the rate or rates or maximum rate of interest and the date or approximate date of  
50 payment, the State Treasurer is hereby authorized to borrow money at the lowest rate of interest

1 obtainable, and to execute and issue notes of the State for the same, but only in the following  
2 circumstances and under the following conditions:

3 (a) For anticipating the sale of any of said bonds to the issuance of which the  
4 Governor and Council of State shall have given consent, if the State Treasurer shall deem it  
5 advisable to postpone the issuance of such bonds.

6 (b) For the payment of interest upon or any installment of principal of any of  
7 said bonds then outstanding, if there shall not be sufficient funds in the State Treasury with  
8 which to pay such interest or installment of principal as they respectively fall due.

9 (c) For the renewal of any loan evidenced by notes herein authorized.

10 **Sec. 21.** Funds derived from the sale of bonds herein authorized shall be used in the  
11 payment of any bond anticipation notes that may have been issued in anticipation of the sale of  
12 such bonds and any renewals of such notes; and funds provided by the General Assembly for  
13 the payment of interest on or principal of bonds herein authorized shall be used in paying the  
14 interest on or principal of any notes and any renewals thereof the proceeds of which shall have  
15 been used in paying interest on or principal of such bonds. Interest payments upon said notes  
16 may be evidenced by interest coupons in the State Treasurer's discretion.

17 **Sec. 22.** The full faith, credit and taxing power of the State are hereby pledged for  
18 the payment of the principal of and the interest on the bonds and notes herein authorized.

19 **Sec. 23.** The coupons appertaining to any of said bonds and notes after maturity  
20 shall be receivable in payment of all taxes, debts, dues, licenses, fines and demands due the  
21 State of any kind whatsoever.

22 **Sec. 24.** All of said bonds and notes and coupons shall be exempt from all State,  
23 county and municipal taxation or assessment, direct or indirect, general or special, whether  
24 imposed for the purpose of general revenue or otherwise, and the interest on said bonds and  
25 notes shall not be subject to taxation as for income, nor shall said bonds or notes or coupons be  
26 subject to taxation when constituting a part of the surplus of any bank, trust company or other  
27 corporation.

28 **Sec. 25.** It shall be lawful for all executors, administrators, guardians and  
29 fiduciaries generally, and all sinking fund commissions, to invest any moneys in their hands in  
30 any of said bonds and notes.

31 **Sec. 26.** The question of the issuance of the bonds of each of said issues shall be  
32 submitted to the qualified voters of the State of North Carolina at an election to be held on a  
33 date during 1961 to be fixed by the Governor by a proclamation issued by him; provided, that if  
34 an election upon the question of the issuance of other State bonds is authorized to be held  
35 during the same period, the election herein provided for may be held upon the same day as such  
36 other State bond election. Notice of said election shall be given by publication at least twice in  
37 a newspaper published in each county in the State or having a general circulation therein, and  
38 said election shall be held under and in accordance with the general laws of the State of North  
39 Carolina, except that no absentee ballots shall be allowed in said election. The State of North  
40 Carolina shall reimburse the counties of the State for all necessary expenses incurred in holding  
41 said election, the same to be paid out of the Contingency and Emergency Fund. The State  
42 Board of Elections shall cause to be printed and distributed the ballots which are to be used in  
43 said election, which said ballots shall bear a facsimile of the signature of the Chairman of the  
44 State Board of Elections and shall be in substantially the following form:

45 OFFICIAL BALLOT  
46 STATE BOND ELECTION

47 \_\_\_\_\_1961

48 Instructions

49 1. To vote "FOR" any issue of bonds make a cross (X) mark in the square to the left of the  
50 word "FOR".

1 2. To vote "AGAINST" any issue of bonds make a cross (X) mark in the square to the left  
2 of the word "AGAINST".

3 1.

4  FOR the issuance of two million eight hundred fifty-eight thousand dollars  
5 (\$2,858,000.00) Capitol Area Building Bonds of the State of North  
6 Carolina for construction of needed buildings for State purposes in the  
7  AGAINST Capitol Area.

8 2.

9  FOR the issuance of one million one hundred ten thousand dollars  
10 (\$1,110,000.00) State Training Schools Capital Improvement Bonds of  
11 the State of North Carolina for needed Capital Improvements at the  
12  AGAINST State's correctional schools.

13 3.

14  FOR the issuance of thirty-one million eight thousand dollars(\$31,008,000.00)  
15 State Educational Institutions Capital Improvement Bonds of the State of  
16 North Carolina for needed Capital  
17  AGAINST Improvements at the State's educational institutions.

18 4.

19  FOR the issuance of one million four hundred eighty-three thousand dollars  
20 (\$1,483,000.00) Community College Capital Improvement Bonds of the  
21 State of North Carolina for grants-in-aid for community college  
22  AGAINST Capital Improvements.

23 5.

24  FOR the issuance of two million five hundred sixty thousand dollars  
25 (\$2,560,000.00) Archives and History and State Library Building Bonds  
26 of the State of North Carolina for construction of a building to  
27  AGAINST house the Department of Archives and History and the State Library.

28 6.

29  FOR the issuance of thirteen million five hundred thousand dollars  
30 (\$13,500,000.00) State Ports Bonds of the State of North Carolina for  
31  AGAINST the construction, acquisition and improvement of State Ports facilities.

32 7.

33  FOR the issuance of seven million three hundred ninety-six thousand dollars  
34 (\$7,396,000.00) State Mental Institutions Capital Improvement Bonds of  
35 the State of North Carolina for the construction of needed Capital  
36  AGAINST Improvements at the State's mental institutions.

37 8.

38  FOR the issuance of five hundred thousand dollars (\$500, 000.00) Hospital  
39 Capital Improvement Bonds of the State of North Carolina for the  
40 purpose of providing funds for participation by the State through the  
41  AGAINST Medical Care Commission in local hospital construction.

42 9.

43  FOR the issuance of nine hundred sixty-one thousand dollars(\$961,000.00)  
44 Natural Resources Conservation and Development Bonds of the State of  
45 North Carolina for Capital Improvements in the conservation and  
46  AGAINST development of natural resources of the State.

47 10.

48  FOR the issuance of two hundred eighty-nine thousand dollars (\$289,000.00)  
49 State Agriculture Capital Improvement Bonds of the State of North  
50 Carolina for Capital Improvements at the State's  
51  AGAINST agricultural research stations.

(Facsimile Signature)

Chairman, State Board of Elections

Notwithstanding the foregoing provisions of this Section, voting machines may be used in accordance with rules and regulations prescribed by the State Board of Elections.

If a majority of those voting on the question of the issuance of the bonds of any of said issues shall vote in favor of the issuance of such bonds, such bonds shall be issued as hereinbefore provided. In the event that a majority of those voting on the question of the issuance of the bonds of any of said issues shall vote against the issuance of such bonds, such bonds shall not be issued.

The results of said election shall be canvassed and declared as provided by law for the holding of elections for State officers and the result thereof certified by the State Board of Elections to the Secretary of State of North Carolina, in the manner and at the time provided by the general election laws of the State.

**Sec. 27.** The provisions of this Act are severable, and if any of its provisions shall be held unconstitutional by any court of competent jurisdiction, the decision of such court shall not affect or impair any of the remaining provisions.

**Sec. 28.** All laws and clauses of laws in conflict with this Act are hereby repealed.

**Sec. 29.** This Act shall be in full force and effect from and after its ratification.

In the General Assembly read three times and ratified, this the 19th day of June, 1961.