

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Finance** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	June 10, 2025	2:00 PM	544 LOB

Senator Tom McInnis will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 67</a>	Healthcare Workforce Reforms.	Representative Reeder Representative Campbell Representative Potts Representative Lambeth
<a href="#">HB 546</a>	Medicaid Modernization.	Representative White Representative Chesser Representative Reeder Representative Rhyne
<a href="#">SB 706</a>	County Waste Management Assistance.	Senator Craven Senator Rabon Senator Lee
<a href="#">SB 595</a>	Rev Laws Tech Chngs/BBA Chngs/P2P Tax Parity.	Senator McInnis Senator Craven

SB 595 Rev Laws Tech Chngs/BBA Chngs/P2P Tax Parity (PCS – For Discussion Only)

Senator David W. Craven, Jr., Co-Chair  
Senator Tom McInnis, Co-Chair