

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Wednesday	May 7, 2025	9:00 AM	1124/1224 LB

Senator Brent Jackson will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
SB 513	Modify Rqmts. for Wind Energy Facilities.	Senator Hanig

We anticipate hearing S764 "Confirm Chris Ayers/Executive Director Utilities Commission Public Staff."

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair