

**Updated #2: Bills In Committee & Time Change**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2025-2026 SESSION**

You are hereby notified that the **House Committee on Rules, Calendar, and Operations of the House** will meet as follows:

**DAY & DATE:** Wednesday, April 9, 2025  
**TIME:** Immediately After Session  
**LOCATION:** Auditorium LB  
**PRESIDING:** Representative John R. Bell, IV, Chair  
**COMMENTS:** Pursuant to House Rule 28.2, a WebEx link will be provided to Committee Members and staff the day of the meeting. A link to the Audio/Video livestream will be posted on the NCGA Legislative Calendar:  
<https://www.ncleg.gov/LegislativeCalendar>.

The following bills will be considered:

| <b>BILL NO.</b>        | <b>SHORT TITLE</b>                       | <b>SPONSORS</b>  |
|------------------------|--|--|
| <a href="#">HB 211</a> | The Kelsey Smith Act.                    | Representative Ward<br>Representative Wheatley<br>Representative Echevarria<br>Representative Moss       |
| <a href="#">HB 213</a> | Post NC Veterans' Benefits.              | Representative Goodwin<br>Representative Loftis<br>Representative Majeed<br>Representative Charles Smith |
| <a href="#">HB 272</a> | The Sergeant Mickey Hutchens Act.        | Representative Zenger<br>Representative Chesser<br>Representative Pyrtle<br>Representative Miller        |
| <a href="#">HB 297</a> | Breast Cancer Prevention Imaging Parity. | Representative Belk<br>Representative Carney<br>Representative White<br>Representative Lambeth           |
| <a href="#">HB 309</a> | Bldg. Code Fam. Child Care Home Class.   | Representative Arp<br>Representative Lambeth<br>Representative Paré<br>Representative Rhyne              |

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|------------------------|--|--|
| <a href="#">HB 412</a> | Child Care Regulatory Reforms.               | Representative Arp<br>Representative Lambeth<br>Representative Paré<br>Representative Rhyne              |
| <a href="#">HB 333</a> | Jacksonville/ETJ Prohibited.                 | Representative Shepard<br>Representative Gable   |
| <a href="#">HB 349</a> | Update Reqs./Advance Health Care Directives. | Representative Huneycutt<br>Representative Potts<br>Representative Cunningham<br>Representative Campbell |
| <a href="#">HB 574</a> | Workforce Development Pilot Project.         | Representative Huneycutt<br>Representative K. Hall<br>Representative Chesser<br>Representative Rhyne     |
| <a href="#">HB 373</a> | UNC Tuition Discounts for Certain Students.  | Representative Campbell<br>Representative Pickett<br>Representative Chesser<br>Representative Willis     |
| <a href="#">HB 437</a> | Establish Drug-Free Homeless Service Zones.  | Representative Rhyne<br>Representative Chesser<br>Representative Pickett                                 |
| <a href="#">HB 479</a> | Town of Burgaw Property Transfer.            | Representative Carson Smith  |
| <a href="#">HB 610</a> | Study on Year-Round School.                  | Representative Reeder<br>Representative Biggs<br>Representative Cotham<br>Representative Paré            |
| <a href="#">HB 557</a> | The Andy Griffith Show as State TV Show.     | Representative N. Jackson<br>Representative Biggs<br>Representative Stevens<br>Representative K. Hall    |
| <a href="#">HB 390</a> | Alleviate the Dangers of Surgical Smoke.     | Representative Cunningham<br>Representative White<br>Representative Blackwell<br>Representative Reeder   |
| <a href="#">HB 378</a> | Leon's Law (Dual Enrollment Info Parents).   | Representative Pickett<br>Representative Cotham<br>Representative Liu<br>Representative Hawkins          |
| <a href="#">HB 246</a> | Liam's Law.                                  | Representative Torbett   |

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|------------------------|--|--|
| <a href="#">HB 69</a>  | Military and Veterans Educational Promise Act. | Representative Campbell<br>Representative Chesser<br>Representative Hastings<br>Representative Pittman |
| <a href="#">HB 218</a> | Emergency Info on DMV Applications.            | Representative Carson Smith<br>Representative B. Jones<br>Representative Johnson                       |
| <a href="#">HB 328</a> | Ban Delta-8 & Delta-9 on School Grounds.       | Representative Cunningham<br>Representative Loftis<br>Representative Lambeth<br>Representative Potts   |
| <a href="#">HB 329</a> | Tobacco and Hemp on Nonpublic School Grounds.  | Representative Cunningham<br>Representative Lambeth<br>Representative Potts<br>Representative Loftis   |

Respectfully,

Representative John R. Bell, IV, Chair

For questions, please contact Chandra C. Reed (Committee Assistant) at [chandra.reed@ncleg.gov](mailto:chandra.reed@ncleg.gov).