

**Updated #1: Remove HB 552 Ag Manufacturing Economic Development**

**NORTH CAROLINA HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING NOTICE  
AND  
BILL SPONSOR NOTIFICATION  
2025-2026 SESSION**

You are hereby notified that the **House Committee on Agriculture and Environment** will meet as follows:

**DAY & DATE:** Wednesday, April 9, 2025  
**TIME:** 11:00 AM  
**LOCATION:** 643 LOB  
**PRESIDING:** Representative Jimmy Dixon, Senior Chair  
**COMMENTS:** Soil & Water Presentation --Brian Evans; Director NC Soil & Water Districts  
HB 729- Discussion Only with Public Comment

The following bills will be considered:

| <b>BILL NO.</b>        | <b>SHORT TITLE</b>  | <b>SPONSORS</b>   |
|------------------------|---|---|
| <a href="#">HB 729</a> | Farmland Protection Act.<br><a href="#">Discussion Only</a> | Representative Dixon<br>Representative Howard<br>Representative Riddell |

Respectfully,

Representative Jimmy Dixon, Senior Chair  
Representative Karl E. Gillespie, Co-Chair  
Representative Jeffrey C. McNeely, Co-Chair  
Representative Howard Penny, Jr., Co-Chair

For questions, please contact Michael Wiggins (Committee Assistant) at [michael.wiggins@ncleg.gov](mailto:michael.wiggins@ncleg.gov).