

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	March 11, 2025	10:00 AM	1124/1224 LB

Senator Brent Jackson will be presiding.

The committee anticipates considering the following:

BILL NO.	SHORT TITLE	SPONSORS
SB 261	Energy Security and Affordability Act.	Senator Berger Senator P. Newton Senator Barnes

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair