

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF JOINT COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Agriculture, Natural, and Economic Resources**  
will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	March 5, 2025	9:00 AM	Auditorium LB

Senator Lisa S. Barnes will be presiding.

Topic: Department of Agriculture and Consumer Services

Senator Lisa S. Barnes, Co-Chair  
Senator Todd Johnson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair