

Principal Clerk _____
Reading Clerk _____

SENATE
NOTICE OF JOINT COMMITTEE MEETING
AND
BILL SPONSOR NOTICE

The **Senate Committee on Appropriations on Agriculture, Natural, and Economic Resources** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	March 4, 2025	9:00 AM	Auditorium LB

Representative Karl E. Gillespie will be presiding.

Topic: Department of Environmental Quality

Senator Lisa S. Barnes, Co-Chair
Senator Todd Johnson, Co-Chair
Senator Norman W. Sanderson, Co-Chair