

**NORTH CAROLINA HOUSE OF REPRESENTATIVES**  
**JOINT COMMITTEE MEETING NOTICE**  
**AND**  
**BILL SPONSOR NOTIFICATION**  
**2025-2026 SESSION**

You are hereby notified that the **House Committee on Appropriations, Justice and Public Safety** will meet **JOINTLY** as follows:

**DAY & DATE:** Tuesday, March 4, 2025  
**TIME:** 8:30 AM  
**LOCATION:** 422 LOB  
**PRESIDING:** Representative Charles W. Miller, Co-Chair  
**COMMENTS:** The Committee will hear a presentation from the Department of Adult Correction.

Respectfully,

Representative Ted Davis, Jr., Co-Chair  
Representative Dudley Greene, Co-Chair  
Representative Charles W. Miller, Co-Chair  
Representative Carson Smith, Co-Chair

For questions, please contact Summer Wheeler (Committee Assistant) at [summer.wheeler@ncleg.gov](mailto:summer.wheeler@ncleg.gov).