

**NORTH CAROLINA HOUSE OF REPRESENTATIVES**  
**JOINT COMMITTEE MEETING NOTICE**  
**AND**  
**BILL SPONSOR NOTIFICATION**  
**2025-2026 SESSION**

You are hereby notified that the **House Committee on Appropriations, Transportation** will meet **JOINTLY** as follows:

**DAY & DATE:** Wednesday, March 5, 2025  
**TIME:** 8:30 AM  
**LOCATION:** 1228/1327 LB  
**PRESIDING:** Representative Phil Shepard, Co-Chair  
**COMMENTS:**

- **GTP:** Tenant Status: Fly Exclusive Status, General Economic Development Outlook, Fleet Readiness Center agreement and update, Future site development
- **NCSPA:** Onshore capital updates Public-Private Partnerships for Refrigerated Container Yard, North Gate Expansion/Relocation, Rail upgrades, Labor conditions Wilmington Harbor Expansion: Army Corp NEPA status
- **NCTPA:** Current projects, recently completed 540 Phase 1, Projects in development

(This is a paperless committee. Please bring your laptop or have documents printed by your LA in advance.)

Respectfully,

Representative Allen Chesser, Co-Chair  
Representative Frank Iler, Co-Chair  
Representative Phil Shepard, Co-Chair  
Representative Steve Tyson, Co-Chair

For questions, please contact Savannah Russell (Committee Assistant) at  
[savannah.russell@ncleg.gov](mailto:savannah.russell@ncleg.gov).