

**NORTH CAROLINA HOUSE OF REPRESENTATIVES**  
**JOINT COMMITTEE MEETING NOTICE**  
**AND**  
**BILL SPONSOR NOTIFICATION**  
**2025-2026 SESSION**

You are hereby notified that the **House Committee on Appropriations, Transportation** will meet **JOINTLY** as follows:

**DAY & DATE:** Tuesday, March 4, 2025

**TIME:** 8:30 AM

**LOCATION:** 1228/1327 LB

**PRESIDING:** Senator Vickie Sawyer

**COMMENTS:**

- **Highway Division:** Maintenance Operations & Performance Analysis Report (MOPAR), Fee Study from SL 2024-15 Sec 20
- **Ferry Division:** Vessel Replacement, Maintenance Capacity
- **DMV:** Privatization, Mail Routing, Alternative Materials, Dealer Plate Modernization, Mobile Drivers Licenses
- **Rail:** Passenger Rail Fleet Plan, S-Line overview and development

(This is a paperless committee. Please bring your laptop or have documents printed by your LA in advance.)

Respectfully,

Representative Allen Chesser, Co-Chair

Representative Frank Iler, Co-Chair

Representative Phil Shepard, Co-Chair

Representative Steve Tyson, Co-Chair

For questions, please contact Kade Cooper (Committee Assistant) at [kade.cooper@nccleg.gov](mailto:kade.cooper@nccleg.gov).