

Principal Clerk _____
Reading Clerk _____

SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	March 23, 2021	10:00 AM	544 LOB

Senator Brent Jackson will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
SB 148	Wastewater System Permit Extension.	Senator Corbin
SB 209	Utilities Comm'n Tech. and Add'l Changes.	Senator Newton
SB 211	Amend Water/Sewer Rate Adjustment Mechanisms.	Senator Newton
SB 224	Steve Troxler Agricultural Sciences Center.	Senator B. Jackson Senator Sanderson Senator Nickel

Senator Chuck Edwards, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair