

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #1: Bill Added**

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	June 1, 2022	9:00 AM	544 LOB

Senator Brent Jackson will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 219</a>	Amend Water/Sewer Rate Adjustment Mechanisms.	Representative Arp Representative Paré Representative Szoka Representative Watford

Senator Chuck Edwards, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair