

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	June 8, 2021	10:00 AM	544 LOB

Senator Norman W. Sanderson will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 20</a>	1998 Clean Water Bond Add'l Connections.	Representative Sasser Representative Moss
<a href="#">HB 130</a>	East Coast Greenway/State Trails.	Representative White Representative McElraft Representative Strickland
<a href="#">HB 139</a>	Soil Scientist/On-Site Wastewater Cert. Bd.	Representative Brody
<a href="#">HB 218</a>	Streamline Permits/Redevelopment of Property.	Representative Zenger
<a href="#">HB 344</a>	System Development Fees Update.	Representative Arp Representative Hardister Representative Hanig Representative Meyer

For committee members and staff who wish to participate remotely, a WebEx link will be sent via email on the afternoon before or morning of the meeting.

To help facilitate social distancing, limited seating for the public is available. Members of the public may also listen to or view the livestream posted on the Legislative Calendar:

<https://www.ncleg.gov/LegislativeCalendar>.

Senator Chuck Edwards, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair