Principal Clerk ____
Reading Clerk ____

SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Wednesday	June 17, 2026	9:00 AM	1124/1224 LB

Senator Norman W. Sanderson will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
SB 1001	Coastal Regulatory Reform. Anticipates an amendment	Senator Lazzara Senator Sanderson

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair