

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on State and Local Government** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Wednesday	June 3, 2026	1:30 p.m.	423 LOB

Senator W. Ted Alexander will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">SB 1041</a>	Public Workforce Modernization Act. <i>PCS introduced and discussed in committee today will be voted on in this meeting.</i>	Senator Corbin Senator Johnson Senator Lee

NOTE TIME IS 1:30 P.M.

Senator W. Ted Alexander, Co-Chair  
Senator Carl Ford, Co-Chair  
Senator Bobby Hanig, Co-Chair